

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2025

| IDENT | CLUB NBR | CLUB NAME                    | COUNTRY             | DIST      | CLUB STATUS | Months Since Membership Update | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |           |           | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------------|-----------|-------------|--------------------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
|       |          |                              |                     |           |             |                                |            | NEW                               | RENT     | TRANS    | DROPS     | NETCG     |               |
| 2369  | 013475   | AMERICAN FALLS               | UNITED STATES       | 39 E      | 4           | 7                              | 32         | 0                                 | 0        | 0        | 0         | 0         | 32            |
| 2369  | 013477   | ARCO                         | UNITED STATES       | 39 E      | 4           | 2                              | 22         | 2                                 | 0        | 0        | 0         | 2         | 24            |
| 2369  | 013479   | BANCROFT                     | UNITED STATES       | 39 E      | 4           | 4                              | 9          | 0                                 | 0        | 0        | 0         | 0         | 9             |
| 2369  | 013482   | CHUBBUCK                     | UNITED STATES       | 39 E      | 4           | 1                              | 49         | 0                                 | 0        | 0        | -2        | -2        | 47            |
| 2369  | 013484   | DUBOIS                       | UNITED STATES       | 39 E      | 4           | 4                              | 15         | 0                                 | 0        | 0        | 0         | 0         | 15            |
| 2369  | 013491   | LAVA HOT SPRINGS             | UNITED STATES       | 39 E      | 4           | 0                              | 5          | 1                                 | 0        | 0        | 0         | 1         | 6             |
| 2369  | 013492   | MACKAY                       | UNITED STATES       | 39 E      | 4           | 5                              | 11         | 0                                 | 0        | 0        | 0         | 0         | 11            |
| 2369  | 013493   | MALAD CITY                   | UNITED STATES       | 39 E      | 4           | 4                              | 11         | 0                                 | 0        | 0        | 0         | 0         | 11            |
| 2369  | 013499   | POCATELLO DOWNTOWN           | UNITED STATES       | 39 E      | 4           | 4                              | 9          | 0                                 | 0        | 0        | 0         | 0         | 9             |
| 2369  | 013500   | PRESTON                      | UNITED STATES       | 39 E      | 4           | 0                              | 15         | 1                                 | 0        | 0        | -3        | -2        | 13            |
| 2369  | 013502   | RIGBY                        | UNITED STATES       | 39 E      | 4           | 1                              | 16         | 1                                 | 0        | 0        | 0         | 1         | 17            |
| 2369  | 013504   | ROBERTS                      | UNITED STATES       | 39 E      | 4           | 4                              | 7          | 0                                 | 0        | 0        | 0         | 0         | 7             |
| 2369  | 013505   | ST ANTHONY                   | UNITED STATES       | 39 E      | 4           | 2                              | 22         | 0                                 | 0        | 0        | -1        | -1        | 21            |
| 2369  | 013507   | SODA SPRINGS                 | UNITED STATES       | 39 E      | 4           | 3                              | 20         | 0                                 | 0        | 0        | -3        | -3        | 17            |
| 2369  | 013509   | WEST JEFFERSON               | UNITED STATES       | 39 E      | 4           | 4                              | 7          | 0                                 | 0        | 0        | 0         | 0         | 7             |
| 2369  | 033270   | CHALLIS                      | UNITED STATES       | 39 E      | 4           | 1                              | 20         | 2                                 | 0        | 0        | 0         | 2         | 22            |
| 2369  | 033673   | FRANKLIN                     | UNITED STATES       | 39 E      | 4           | 2                              | 16         | 0                                 | 0        | 0        | -3        | -3        | 13            |
| 2369  | 033839   | TWIN BUTTE L C               | UNITED STATES       | 39 E      | 4           | 14                             | 10         | 0                                 | 0        | 0        | 0         | 0         | 10            |
| 2369  | 040749   | HAMER                        | UNITED STATES       | 39 E      | 4           | 4                              | 12         | 0                                 | 0        | 0        | 0         | 0         | 12            |
| 2369  | 056334   | POCATELLO SOUTHEAST IDAHO SC | UNITED STATES       | 39 E      | 4           | 1                              | 36         | 1                                 | 0        | 0        | 0         | 1         | 37            |
| 2369  | 101258   | BLACKFOOT CITY               | UNITED STATES       | 39 E      | 4           | 1                              | 10         | 0                                 | 0        | 0        | 0         | 0         | 10            |
| 2369  | 129290   | Idaho Southeast Diabetes     | UNITED STATES       | 39 E      | 4           | 4                              | 4          | 0                                 | 0        | 0        | 0         | 0         | 4             |
| 2369  | 182513   | Pocatello Advocacy           | UNITED STATES       | 39 E      | 4           | 0                              | 16         | 1                                 | 0        | 0        | -2        | -1        | 15            |
| 2369  | 190160   | Fremont County Sportsman's   | UNITED STATES       | 39 E      | 5           | 0                              | 0          | 18                                | 0        | 0        | 0         | 18        | 18            |
|       |          | <b>GRAND TOTALS</b>          | <b>Total Clubs:</b> | <b>24</b> |             |                                | <b>374</b> | <b>27</b>                         | <b>0</b> | <b>0</b> | <b>14</b> | <b>13</b> | <b>387</b>    |

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2025

## Club Status Changes for: District 39 E

| Club   | Club Name                  | Date    | Status          |
|--------|----------------------------|---------|-----------------|
| 182513 | Pocatello Advocacy         | 09-2025 | Good Standing   |
| 190160 | Fremont County Sportsman's | 10-2025 | Newly Chartered |